

Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Space above for Recorder's use

Loan#: **1443999**

RLS#: **587553**



RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **STEVEN GRIFFIS VAN VOORHIS AND WIFE, DENISE VAN VOORHIS**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **MARCH 22, 2004**, and filed for the record in the County Recorder of **DE SOTO**, State of **MISSISSIPPI**, as Instrument No. ---, in Book No. **1958**, at Page No. **592** on **APRIL 02, 2004**.

LOT 41, FIRST REVISION, BRANCH ESTATES, SITUATED IN SECTION 35, TOWNSHIP 1 SOUTH, RANGE 6 WEST, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 59, PAGE 18, AND REVISED IN PLAT BOOK 62, PAGE 14 IN THE OFFICE OF THE CHANERY CLERK OF DESOTO COUNTY, MISSISSIPPI.

IN TESTIMONY WHEREOF, the said, **NEW CENTURY MORTGAGE CORPORATION**, has caused these presents to be signed by its **VICE PRESIDENT**, Dated: **APRIL 14, 2006**
NEW CENTURY MORTGAGE CORPORATION

By: _____

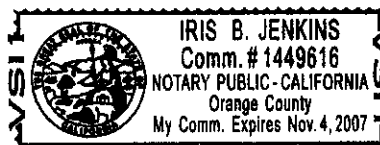
JEFF L. HEMPHILL, VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **APRIL 14, 2006**, before me, **IRIS B JENKINS**, authority in and for the said county and state, within my jurisdiction, the within named **JEFF L. HEMPHILL**, who acknowledged that he/she is **VICE PRESIDENT**, of **NEW CENTURY MORTGAGE CORPORATION**, and that for and on behalf of the said corporation, and as its act and deed he/she executed the above and foregoing instrument, after first having been duly authorize by said corporation so to do.

Witness my hand and official seal.

(Notary Name): **IRIS B JENKINS**



PREPARED BY: **LANDAMERICA, P.O. BOX 25088**
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TIEN NGUYEN (LAND AM)